



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Teach thyself before thou teachest another:
 Know thyself in order to know another:
 Chastise thyself, chastise not another:
 Benefit thyself if thou wouldst benefit another:
 From seeing thyself more foolish than another, thou shalt be
 able to become wiser than another.

THE WISDOM OF THE CYMRY*.

THE SEVEN GIFTS OF THE HOLY SPIRIT †.

1. The understanding, in the soul, to comprehend :
2. Reason, to methodise :
3. The senses, to operate :
4. Bodily powers, to accomplish :
5. Affection, to love good and to hate evil :
6. Genius, to invent and to study sciences :
7. Conscience, to judge of all goodness and wickedness.

From these are derived all knowlege and art, and every
 joy, comfort, and happiness.

Thus said the Blue Bard of the Chair ‡.

THE NINE BEATITUDES OF HEAVEN§.

1. Day without night, or light without darkness :
2. Peace without war, or love without hate :
3. Health without ailment, or enjoyment without weariness :
4. Joy without sadness, or pleasure without displeasure :
5. Wealth without luxury, or possession without sin :
6. Understanding without lack of understanding||, or know-
 lege without ignorance :
7. Honour without disgrace, or respect without disrespect :
8. Liberty without restraint, or free will without error :
9. Life without death, or God and enough.

* The third volume of the *Archaiology of Wales* contains thirty-five pages of miscellaneous maxims under this title, which will, therefore, be adopted in the *CAMBRO-BRITON*, for the purpose of occasionally presenting to its readers, in an English dress, some of these ancient relics of aphoristic lore, a great portion of which is ascribed to Geraint.—ED.

† *Arch. of Wales*, vol. iii. p. 109.

‡ For a short notice of Aser or Geraint, here called the Blue Bard of the Chair, see vol. i. p. 329. in the note.—ED.

§ *Arch. of Wales*, vol. iii. p. 130.

|| In the original *deall heb anneall*.